ATTORNEY DOCKET NO. 10980251-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Tretter et al.

Confirmation No.: 8066

Application No.: 09/483,183

Examiner: C. Brown

Filing Date:

1/13/2000

Group Art Unit:

Title:

A SECURE NETWORK-BASED SYSTEM FOR THE DISTRIBUTED PRINTING OF

**DOCUMENTS** 

Commissioner for Patents

PO Box 1450

Alexandria, VA 22313-1450

RECEIVED

2134

JAN 2 6 2004

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Technology Center 2100

SIr:							
Tran	smitted herewith is/are to	ne following in the above-iden	tified app	olication:			
(X)	Response/Amendment		(x)	Petition to extend time to respond			
( )	New fee as calculated b	elow	( )	Supplemental Declaration			
(X)	No additional fee (Ad	dress envelope to "Mail Stop I	Non-Fee	Amendment")			
( )	Other:			(fee \$)			

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY												
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES			
TOTAL CLAIMS	23	MINUS	23		=	0	х	\$18	\$	0		
INDEP. CLAIMS			4		=	0	х	\$86	\$	0		
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$290 \$												
EXTENSION FEE	1ST MONTH \$110.00								\$	0		
	FEES	\$										
	MENT	\$	0									

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. Adupticate compact this superiscentified.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 1/12/2004

Typed Name: Hugh P. Gorti

Signature: /

Respectfully submitted,

Hugh P. Gortler

3y <u>/ L</u>fc/\

Attorney/Agent for Applicant(s)

Reg. No. 33,890

Date: 1/12/2004

Telephone No.: (949) 454-0898

Rev 10/03 (TransAmd)

- Attach as First Page to Transmitted Papers -